

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) HANNI, CHRISTOPHER BRIAN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER [REDACTED]	
4a. GRADE, RATE OR RANK SSG		b. PAY GRADE E06		5. DATE OF BIRTH (YYYYMMDD) [REDACTED]	
6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000					
7a. PLACE OF ENTRY INTO ACTIVE DUTY LANSING, MICHIGAN		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1120 SAGINAW ROAD MIDLAND MICHIGAN 48640			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0306MIAEB HHS FC		b. STATION WHERE SEPARATED FORT HOOD TC, TX 76544-5056			
9. COMMAND TO WHICH TRANSFERRED N/A		10. SGLI COVERAGE ☐ NONE AMOUNT: \$ 400,000.00			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 35G30 IMAGERY ANALYST - 11 YRS 10 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)
		a. DATE ENTERED AD THIS PERIOD		2001	08
		b. SEPARATION DATE THIS PERIOD		2014	03
		c. NET ACTIVE SERVICE THIS PERIOD		0012	06
		d. TOTAL PRIOR ACTIVE SERVICE		0000	00
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00
		f. FOREIGN SERVICE		0008	03
		g. SEA SERVICE		0000	00
		h. INITIAL ENTRY TRAINING		0000	09
i. EFFECTIVE DATE OF PAY GRADE		2008	07		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ 3 CAMPAIGN STARS//IRAQ CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS//JOINT SERVICE COMMENDATION MEDAL (2ND AWARD)//ARMY COMMENDATION MEDAL (3RD AWARD)//JOINT SERVICE ACHIEVEMENT MEDAL// ARMY ACHIEVEMENT MEDAL (3RD AWARD)//JOINT MERITORIOUS UNIT AWARD//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ADVANCED LEADER COURSE, 10 WEEKS, 2009// COMBAT LIFE SAVERS COURSE, 1 WEEK, 2004// IMAGERY ANALYST COURSE, 20 WEEKS, 2002// JOINT TARGETING COURSE, 1 WEEK, 2007//NATL SYSTEMS INFO COURSE, 1 WEEK, 2005//WARRIOR LEADER COURSE, 2 WEEKS, 2007//NOTHING FOLLOWS			
15a. COMMISSIONED THROUGH SERVICE ACADEMY				YES	X
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)				YES	X
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)				YES	X
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES	NO
					X
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20060406-20080302, 20080303-20140302//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20010425-20010814//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20031031-20040226//SERVICE IN IRAQ 20050928-20060914// SERVICE IN AFGHANISTAN 20090519-20090818//SERVICE IN AFGHANISTAN 20110526-20120525// MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOT ELIGIBLE FOR SEPARATION PAY; SIGNED DECLINATION FOR CONTINUED SERVICE, DA FORM 4991-R//AFGHANISTAN CAMPAIGN MEDAL W/ THREE CAMPAIGN STARS//CONT FROM BLOCK 13: //MERITORIOUS UNIT//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 8849 RICHMOND ST GIBSONTON FLORIDA 33534		b. NEAREST RELATIVE (Name and address - include ZIP Code) LINDA POTTLE 11 GRANDVIEW ST GRANITE FALLS NORTH CAROLINA 28630			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) FL		OFFICE OF VETERANS AFFAIRS		X	YES
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				X	YES
21a. MEMBER SIGNATURE ESIGNED BY: HANNI.CHRIST OPHER.BRIAN.1249532831		b. DATE (YYYYMMDD) 20131206		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: JEFFERSON.BRUCE.1011557933 BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CE	
				b. DATE (YYYYMMDD) 20131206	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE KBK	
27. REENTRY CODE 3			
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) CBH	

CAUTION: NOT TO BE USED FOR
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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(Specify the item number of the block continued for each entry.) //////////////////////////////////////
CONT FROM BLOCK 18: COMMENDATION//ARMY GOOD CONDUCT MEDAL (4TH AWARD)//NATIONAL DEFENSE
SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM
SERVICE MEDAL//KOREAN DEFENSE SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL
DEVELOPMENT RIBBON (2ND AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (4TH
AWARD)//NATO MEDAL//DRIVER AND MECHANIC BADGE W/DRIVER-WHEELED VEHICLE(S) CLASP//NOTHING
FOLLOWS

21.a. MEMBER SIGNATURE ESIGNED BY: HANNI.CHRIST OPHER.BRIAN.1249532831	b. DATE (YYYYMMDD) 20131206	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: JEFFERSON.BRUCE.1011557933 BRUCE JEFFERSON, GS07, LEAD HR ASST TRANS CE	b. DATE (YYYYMMDD) 20131206
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